

WEEKLY BULLETIN

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ב"ה



SHABBAT SHALOM שבת שלום

DAILY MINYAN: MONDAY-FRIDAY...8:00 AM, SUNDAY...9:00 AM

FRIDAY, DECEMBER 16, 2022

Friday Night Light! Dinner reservations by Dec. 12

LIGHT CANDLES: 4:11 PM

SERVICES 4:15 PM

מנחה וערבית



SATURDAY, DECEMBER 17, 2022 (23 KISLEV 5783)

PARASHAT VAYESHEV פרשת וישב

SHABBAT MEVARCHIM TEVET שבת מברכים חודש טבת

*Rosh Hodesh Tevet will occur on: Saturday, Dec. 24 and Sunday, Dec. 25



SHABBAT SERVICES 8:45 AM שחרית, קריאת התורה ומוסף

HAVDALAH AFTER: 5:03 PM



Parashat VAYESHEV... introduces Joseph as a major character in the story of the Jewish people. Although Jacob had thirteen children

including Joseph, our Torah portion opens with the words, "These are the generations of Jacob: Joseph, being seventeen years old...". The other children are not mentioned. It has been explained that Joseph was singled out as the "generations" of Jacob because his career had a crucial effect on the future of the Jewish people. Like patriarchs and matriarchs before him, Joseph is yet another example of how one person can have a profound influence upon the destiny of others.





MELDADOS

SHABBAT, DECEMBER 17, 2022

SHELOSHIM SANDRA D. KLEIN

VICTOR ROMANO ZAFIRA ROMANO **ROSE GREEN CHARLOTTE ELIAS BEN METRANO BENI C. ELIAS BENJAMIN A. BARUCH** ANNA SPIVAK MICHAEL ISAAC NEGRIN DORA TABOH **NISSIM COHEN MIRIAM YONATI** ISAAC J. RUSSO ISAAC (IKE) PARDO PEARL TUCKER **BERNIE WOLFF LEONARD BAROCAS** LAWRENCE LEDERMAN JEAN QUENTZEL STELLA SCHULMAN ANNE BROOKMEYER **MORRIS SHARABY** HY (CHAIM) KIDARY MARILYN AVERBUCH **EDITH (EDIE) COHEN EDWARD BAUMAN** MYRON SOLNET **MICHAEL STAHL DAVID JOSEPH NAHMIAS** HARRY CITRON DANIEL KLEINSTEIN **REBECCA ANNE WENSLEY** MORRIS BOHOR KAMHI **JULIUS KAMHI ELIYA KAMHI CHARLES WEISS PRISCILLA SAUNDERS** ALBERT AMIEL **SOPHIE ELIAS** YAFFA MUTSHNIK **IDA FINKELMAN ESTHER ABRAHAM ELIAS** SHAUL COHEN SOLOMON D. CANDIOTTI AZRIEL RAFAEL MATALON SIMON A. CRESPI

RACHEL ABRAHAM LEVY ESTHER BECKER JUDAH M. BAROCAS **MURRAY P. RABENO JACK PESSO LEON EGOZI SAMUEL A. BEHAR ESTHER LEAH PARDO** SAFIRA A. ROMANO **MARGARET GROSS** ANNA I FLIMFI FCH **BENJAMIN ISAAC DASSA** SAMUEL MALLA **BLANCHE FRIEDMAN** ZELDA R. DEBENSAL **DAVID ZACHARIA** JENNIE VENTURA **LUNA HAIME ABRAHAM SAM BELLE ORIEL ESTHER JETTE MOLLIE GORDON MARY YOHAI RAPHAEL SOLOMON** MARY NAHMIAS **MARY HASSON SOLOMON COHEN ISAAC CATAREVAS** SARA RABENO PARDO **BARUCH COHEN EVELYN SUTTA** ANNE SUGARMAN **BELLA LEVY SALLY KAUFMAN** SIMHA DEMAYO **SOLOMON BEHAR JOYA ALEVY MILDRED MOSES BENJAMIN LEVY SOPHIE LEREA BEHOR MORRIS KAMHI MORRIS HOULLIF ALBERT GELLER** JOSEPH FEREZY STERULA COLCHAMIRO **RAE BECKER RABBI ISAAC ALCALAY**

2022 HANUKKAH CANDLE LIGHTING





Hanukkah Alegre Happy Hanukkah!



HANUKKAH 5783 - 2022

First Candle: Sunday, December 18 Eighth Candle: Sunday, December 25



The Sephardic Temple Sisterhood and Men's Club wish you and your family a happy and healthy Hanukkah!

REFUAH SHELEMAH

רפואה שלמה

CELA YANNI

Wishing you a speedy and complete recovery

MOVIE NIGHT

Hanukkah, Wed., December 21 at 6:30pm

SOMEONE TO RUN WITH



Pizza • Latkes
Jelly donuts • Popcorn
\$18 per person



RSVP to the Temple office by Dec 20

SAVE THE DATE! Tu Bishvat Seder & Dinner Sunday, February 5 Details to follow

Save the date!

SHABBAT ACROSS AMERICA

Friday, March 3, 2023

Ladino Phrase of the Week

די חנוכה קריסי איל דיאה, קריסי איל פ'ריאו

De Hanuka krese el dia, krese el frio

From Hanukkah onwards the day grows, the cold grows

HAPPY HANUKKAH חזוכה שמח

Lighting the Menorah

Hanukkah is a joyous festival. It is marked by the lighting of candles in the home, beginning with one candle on the first night, and add one on each following night of the holiday.

The center candle acts as the **Shammash** - which means 'one who serves'. Since we are forbidden to make use of the Hanukkah lights, the light from the Shammash provides the legal fiction whereby we may read, etc. in the proximity of the Hanukkah lamp.

So that everyone knows Hanukkah is here, we place the candles near a window facing the street. The lighting ceremony is accompanied by blessings and followed by song.

On Friday night, the lighting of the menorah precedes the lighting of the Shabbat candles.

On Saturday night, the menorah is lit after Havdalah is recited.

Before kindling the lights, say these blessings:

- (1) "Blessed are You, O L-rd our G-d, King of the universe, Who has sanctified us by Your commandments, and commanded us to kindle the light of Hanukkah." בּרוּך אַתַּה ד' אֱ־לֹהֵינוּ מֵלֶך הַעוֹלַם אֲשֶׁר קְדִּשַׁנוּ בָּמְצִוֹתַיו וְצְוַנוּ לְהַדְלִיק נֵר שֵׁל חַנוּכַּה. Baruch ata Adonai, Eloheynu Melech ha'olam. Asher kideshanu
- be'mitzotav ve'tzivanu le'hadlik ner shel Hanukkah.
- (2) Blessed are You, O L-rd our G-d, King of the universe, who wrought miracles for our fathers in days of old, at this season.

בַּרוּךְ אַתַּה ד׳ אֱ־לֹהֵינוּ מֵלֶךְ הַעוֹלַם, שֵׁעַשֵּׁה נָסִים לַאַבוֹתֵינוּ בַּיַמִים הָהֵם בַּוּמַן הַזֶּה.

Baruch ata Adonai Eloheynu Melech ha'olam. She'asa nisim la'avoteynu ba'yamim hahem bazeman hazeh.

*When kindling the Hanukkah lights on the First night recite: Blessed art Thou, L-rd our G-d, Ruler of the universe, that Thou hast given us life and sustenance and brought us to this happy season.

בּרוּך אַתַּה ד' אֵ־לֹהֵינוּ מֵלֶך הַעוֹלַם שֵהָחֵיַנוּ וִקיּמַנוּ וְהָגִּיעֵנוּ לְזְמֵן הזה.

Ba-ruch A-tah Ado-nai E-lo-he-nu Me-lech Ha-olam she-heche-ya-nu ve-ki-yi-ma-nu ve-higi-a-nu liz-man ha-zeh.

After the candles are lit, recite the following:

During all the eight days of Hanukkah, these lights are sacred and it is not permitted to make any profane use of them, but we are only to look at them, in order that we may give thanks unto His name for His miracles, His deliverance and His wonder.



HANUKKAH CANDLE LIGHTING SCHEDULE

Kislev/Tevet 5783 - December 2022

Light candles after sunset (except before/after Sabbath - see below)

1st Candle Sunday Eve December 18 (after 4:30 pm) 2nd Candle Monday Eve December 19 (after 4:30 pm) 3rd Candle Tuesday Eve December 20 (after 4:31 pm) 4th Candle Wednesday Eve December 21 (after 4:31 pm) 5th Candle Thursday Eve December 22 (after 4:32 pm) 6th Candle Friday Eve December 23 Light BEFORE Sundown, before lighting Sabbath Candles (in Cedarhurst = 4:14 pm) 7th Candle Saturday Eve December 24 Light after Havdalah (Havdalah in Cedarhurst = 5:07 pm)

HANUKKAH MENORAH (HANUKKIYAH)

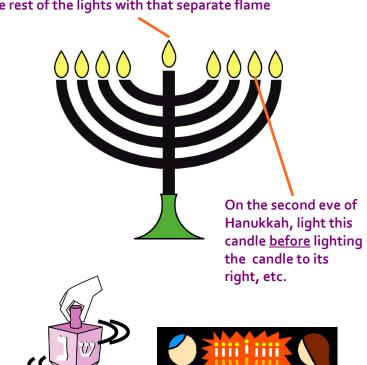
Sunday Eve

December 25 (after 4:33 pm)

SHAMMASH -

8th Candle

In the Sephardic tradition we light the Shammash first with a separate candle or flame, and then proceed to kindle the rest of the lights with that separate flame







Harukkah - The Festival of Lights

Hanukkah, the "Festival of Lights", starts on the 25th day of the Hebrew calendar month of Kislev and lasts for eight days.



The Hanukkah Story:



Over 2000 years ago, the Greek-Syrian ruler Antiochus IV tried to force Greek culture upon peoples in his territory. Jews in Judea – now Israel – were forbidden important religious practices as well as study of the Torah. Although vastly outnumbered, some Jews in the region took up arms. Led by Mattathias the Hasmonean, and later his son Judah the Maccabee, the rebel armies became known as the Maccabees.

After three years of fighting, around the year 165 B.C.E., the Maccabees victoriously reclaimed the Temple on Jerusalem's Mount Moriah. Next, they prepared the Temple for rededication – in Hebrew, Hanukkah means "dedication." In the Temple they found only enough ritually pure oil to kindle the Temple light for a single day. But miraculously, the light continued to burn for eight days.

The Menorah:



The lighting of the menorah, known in Hebrew as the *hanukiya*, is the most important Hanukkah tradition. A menorah is a candlestand with nine branches. Eight candles – one for each day of Hanukkah – are usually of the same height, with a taller one, the *shamash* ("servant"), used to light the others. Each evening of Hanukkah, one more candle is lit, with a special blessing.

The menorah symbolizes the miracle of light, as well as marking the eight days of the Hanukkah festival.

"Ocho Kandelikas" (Eight Little Candles) Hanukkah Song:

Composed by Flory Jagoda, a Jewish-American musician, "Ocho Kandelikas" is sung in Ladino to celebrate the joy of lighting the candles on the menorah. Please find the lyrics below.

Hanukka linda sta aki, ocho kandelas para mi. (x2)	Beautiful Hanukkah is here, eight candles for me. (x2)
O Una kandelika, dos kandelikas,	O One little candle, two little candles,
trez kandelikas, kuatro kandelikas,	three little candles, four little candles,
sintyu kandelikas, sesh kandelikas,	five little candles, six little candles,
siete kandelikas, ocho kandelas para mi	seven little candles, eight candles for me.
Muchas fiestas vo fazer,	Lots of parties to have,
kon alegriyas y plazer. (x2)	with happiness and pleasure. (x2)
Los pastelikos vo kumer,	Little pastries to eat,
kon almendrikas y la myel. (x2)	with little almonds and honey. (x2)





IN THE KITCHEN FOR HANUKKAH

Loukoumades - Greek Doughnuts

Ingredients:

Loukoumades dough (yields 40-50 pieces)-

- ➤ 1 package (¼-ounce) or 2 ¼ teaspoons active dry yeast
- ➤ 1 teaspoon sugar
- 2 cups warm water
- ➤ 3 to 4 cups all-purpose flour
- Oil for deep frying

Honey topping-

- ➤ Honey (if available, golden Greek honey)
- Confectioners sugar
- Ground nuts or cinnamon (optional)

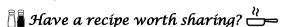


Loukoumades ("Honey Tokens") similar to Bumuelos are traditional Sephardic Hanukkah treats

Directions:

- 1) To prepare the dough you will need a large bowl, as the dough will rise to more than double its size. Dissolve the yeast, sugar, and 1 cup of warm water (water temperature should be between 105 to 115 degrees). Allow the yeast to bubble for 5 to 10 minutes. (If is does not, either your water was not the correct temperature or your yeast was not fresh. Discard and start again, as the dough will not rise or puff up properly.)
- 2) Stir in 3 cups of flour and the remaining 1 cup of warm water.
- 3) Mix until the dough is a cross between a very thick batter and sticky dough. It will resemble thick oatmeal, and when you tug on the dough, it will resist and pull back. You can add up to 1 more cup of flour to achieve this consistency.
- 4) Cover the bowl with plastic wrap and let it double in size, about 1 to 1 ½ hours. The dough is ready when it has doubled and its craggy bumps resemble the surface of the moon.
- 5) In a saucepan or deep fryer, heat 3 to 4 inches of vegetable oil to about 375 degrees (if you have a thermometer to test the oil temperature, it is helpful). It is important to maintain that temperature to prevent the doughnuts from absorbing the oil.
- 6) Have a bowl of warm water, 2 tablespoons, and a plate with a paper towel ready. Dip the spoons in the warm water. Scoop out some dough onto one spoon and use the second spoon to push it into the hot oil. If the dough does not sizzle and immediately float and become golden brown, your oil is not hot enough.
- 7) Begin dropping the dough into the oil, being careful not to let water from the spoons drip into the pot. Do not overcrowd the pot, it lowers the temperature and the doughnuts will be greasy. The dough should quickly puff up and float to the top. They will become golden brown and many will turn themselves over; nudge those that don't, so all sides become golden. When they are done, remove them with tongs, shake off the excess oil back into the pot and drain on the waiting paper towel.
- 8) Continue drying until all doughnuts are cooked.
- 9) Drizzle honey over the fried dough and have plenty of napkins standing by! You can also sprinkle them with confectioners sugar, roll them in chopped nuts or cinnamon. They are best when eaten right away.

Original source of recipe: "Luna Cohen's Loukoumades-Greek Doughnuts." Hersh, June Feiss. Recipes Remembered: A Celebration of Survival, The Remarkable Stories and Authentic Recipes of Holocaust Survivors. New York: Museum of Jewish Heritage, 2011. 334. Print.



Send in your Jewish cooking recipes, with an emphasis on Sephardic cuisine, to help us further document our heritage and traditions.

Recipes can be emailed, faxed, postage mailed, or taken through verbal dictation.

THE SEPHARDIC TEMPLE • 775 Branch Boulevard, Cedarhurst, NY 11516 Tel: (516-295-4644), Fax: (516-295-1941), Email: admin@thesephardictemple.org











Rice and Pine Nuts (Syrian - Riz Ou Snobar)

Ingredients:

- 2 cups uncooked long grain rice
- > 4 cups chicken or vegetable broth
- ➤ 1/4 cup vegetable oil
- > 3/4 teaspoon salt
- ➤ 1/8 teaspoon pepper
- ➤ 1 teaspoon ground saffron dissolved in 1 tablespoon water (optional)
- ➤ 1/2 cup pine nuts (pignolias)



Small quantities of pine nuts, called "snobar" by Syrian cooks, are frequently added to rice, salads, and meat mixtures.

Serves 8

Directions:

- 1. In sauce, combine rice, broth, oil, salt, and pepper. Bring to boil and stir with fork.
- 2. Reduce heat, cover, and simmer 25-30 minutes, or until rice is fluffy.
- 3. Stir in saffron and mix well.
- 4. In dry, clean skillet, toast pine nuts until just golden. Stir into rice and serve.

Spinach Salad (Syrian - Spanakh Salata)

Ingredients:

- ➤ 2 pounds fresh spinach
- ➤ 4 scallions, thinly sliced
- ➤ 1/4 cup vegetable oil
- ➤ 1/4 cup cider vinegar or lemon juice
- > 1/2 teaspoon salt
- Dash of pepper
- ➤ 1 teaspoon ground cumin
- ➤ 2 tablespoons pine nuts (pignolias)



Great paired with the rice recipe above, or enjoyed on its own, this healthy dish is traditionally enjoyed by Syrian Sephardim during Hanukkah.

Serves 8

Directions:

- 1. Wash spinach thoroughly. Tear into bite-sized pieces. Drain in colander.
- 2. Combine spinach and scallions in large bowl.
- 3. Chill, covered, until serving time.
- 4. Combine oil, vinegar, salt, pepper, and cumin. Just before serving, pour dressing over spinach and scallions. Toss well.
- 5. Sprinkle with pine nuts.

Source: Angel, Gilda. Sephardic Holiday Cooking: Recipes and Traditions. Mount Vernon, NY: 1986. This book was kindly donated by the family of Rose Mayo (OBM) and was a staple in her kitchen