

the sephardic temple



CONGREGATION EMETH VE'SHALOM



WEEKLY BULLETIN

775 Branch Boulevard at Halevy Drive • P.O. Box 392, Cedarhurst, NY 11516
Tel: 516-295-4644 • Fax: 516-295-1941 • Email: admin@thesephardictemple.org

שבת שלום SHABBAT SHALOM

ב"ה



DAILY MINYAN IN TEMPLE: MONDAY-FRIDAY...8:00 AM, SUNDAY...9:00 AM

FRIDAY, SEPTEMBER 29, 2023

LIGHT CANDLES: 6:23 PM

SERVICES 6:30 PM
מנחה וערבית



SATURDAY, SEPTEMBER 30, 2023 (15 TISHREI 5784)

SUKKOT – FIRST DAY
יום טוב ושבת

SHABBAT SERVICES 8:45 AM
שחרית, קריאת התורה, ומוסף



SERVICES 6:30 PM
מנחה וערבית

LIGHT YOM TOV CANDLES (AFTER) 7:13 PM

PLEASE SEE THE ACCOMPANYING
SUKKOT INFORMATION



חג סוכות שמח



MELDADOS

SHABBAT, SEPTEMBER 30, 2023

RITA SCHWARTZ
 YOCHED (EVA) ASSAEL
 ABRAHAM JUDAH ELIAS
 REBECCA BEHAR
 BELLA ELIAS
 DORA SANSOLO
 SAM AMIEL
 MORRIS LEVY
 ALBERT ISAAC HAZAN
 ABRAM CALDERON
 MORRIS WEINICK
 MEIR ARAMA
 GLADYS GOLDBERG
 FRANCES WEIN
 BEN I. ELIAS
 RENEE GINDI
 ANNA MAYO
 MAX MARSH
 BESSIE SLUCHAN
 MAX BAROUCH
 SAM AROUTY
 IRVING COPIO
 FRANCES SILLMAN
 JULIA LICHTENBERG
 SHABITAY J. CAMHI
 SAMUEL LEVY
 HYMAN B. ELIAS
 SIMON SCHAFFER
 ISAAC TOUVI
 JACK SAMUEL SAFFAN
 ABRAHAM DAVID PARDO
 ABRAHAM N. BEHAR
 JACK M. SAADY

STEWART LAWRENCE EPSTEIN
 SARAH JOSEPH ASHER
 MORRIS VARON
 LOUIS H. RUSSO
 JUDAH I. RUSSO
 JOSEPH M. LEVY
 PAULINE COHEN
 RACHELLE COHEN
 MARGOLITH JOYA COHEN
 RALPH A. MATALON
 EPHRAIM N. LEVY
 NATAN JANOK MATALON
 BETTIE REBECCA KRINICK
 ELIA MAYA
 JOSEPH SABETIE KAPLAN
 CADEN ZALMA
 JEAN RESNICK
 ZALMAN JOSOVITZ
 DAVID JOSEPH
 HARRY GREENBERG
 ALBERT ERGAS
 ESTHER BREITMAN
 SAMUEL NAVON
 DAVID LEFKOWITZ
 NORMAN BAKER
 LUNA ALHADEF
 JOSEPH ALHADEF
 LILLY NEPON
 GERTRUDE FEINSON
 MOLLIE BARNATTON
 ROCHELLE FOEHL
 ABRAHAM COHEN
 SALLY ALAZRAKI



IN THE TEMPLE FAMILY

THE SEPHARDIC TEMPLE WEEKLY BULLETIN · SEPTEMBER 30, 2023

PIZZA IN THE SUKKAH & MOVIE NIGHT

Hol Hamoed Sukkot, Tuesday, October 3



Dinner at 6:15pm

Movie at 7:00pm

\$15 per person

More details to follow!



LULAV and ETROG sets are available to
order



\$40 each

Please contact the Temple office:
516-295-4644; admin@thesephardictemple.org

*Have you sent in your
Kal Nidre pledge?*



"Jewish Life on Rhodes" Exhibit

*Over a hundred original and treasured artifacts presented by
Aron Hasson, Founder of the Jewish Museum of Rhodes*

The Sephardic Temple
Sunday, October 15, 2023

Viewing hours: 10 am to 1 pm, Lunch & remarks: 1 pm
Catered by Genadeen • \$50 per person

Ladino Phrase of the Week

Si al Di- no lo vemos, con sensya lo alcansamos

If we don't see G-d, we can reach him with our knowledge

2023 Kal Nidre Participants



Mr. & Mrs. Fred Abraham
Mrs. Marilyn Alcosser
Ms. Joy Zacharia Appelbaum
Ms. Diana Assael
Mr. & Mrs. Michael Azaria
Mr. Sam Barouch
Mrs. Alma Baruch
Mr. Michael Baruch
Mr. & Mrs. Jeff Beja
Mrs. Judith Beja
Mr. & Mrs. Jacques Benatar
Mr. & Mrs. Richard Bensignor
Mr. & Mrs. Amir Berenblat
Mr. & Mrs. Kenneth Bergman
Ms. Elizabeth Bernstein
Mr. & Mrs. Eli Blit
Mrs. Belle Camhi
Mr. Justin Chernoff
Mr. & Mrs. Steven Chernoff
Mr. Alex Cohen
Mr. & Mrs. Bob S. Cohen
Mr. & Mrs. Maurice Cohen
Mr. Sol Cohen
Ms. Roberta Confino
Mrs. Marion Crespi
Mr. & Mrs. Michael Crespi
Mr. & Mrs. Neil Crespi
Mr. & Mrs. Robert Crespi
Mr. & Mrs. Irwin Davidson
Mr. & Mrs. Keith Davidson
Mr. & Mrs. Adam Edelberg
Mr. Allan Elias
Mr. Brett Elias
Mr. & Mrs. Butch Elias
Mr. Martin I. Elias &
Ms. Veronica Arevalo
Mr. Sean Elias
Mrs. Rose Eskononts
Mr. & Mrs. Jeffrey Ezratty
Mr. & Mrs. Herbert Franco
Mr. & Mrs. Howard Franco
Mrs. Trudy Franco
Mrs. Caroline Hazan Fried
Mr. & Mrs. Ira Friedman
Mr. & Mrs. David Futter
Ms. Nina Garfinkel &
Mr. Steven Notis
Mr. & Mrs. Bob Gally
Mr. & Mrs. David Gatenio
Mr. & Mrs. Bruce Geller
Mr. & Mrs. Aaron Gindi
Mr. & Mrs. Joseph Glasser
Mrs. Karyn Goffin
Mrs. Margualite Gormezano
Mr. & Mrs. Mark Gotkin
Mr. & Mrs. Nathan Grama
Mr. & Mrs. Anthony Grass
Dr. & Mrs. Steven Haleo
Dr. Joe Halio
Mr. & Mrs. Zachary Hanan
Mrs. Evelyn Hattem
Mr. & Mrs. Jack Hattem
Mr. & Mrs. Aaron Hazan
Mr. & Mrs. Larry Hazan
Mr. & Mrs. Matthew Hazan
Mr. & Mrs. Victor F. Hazan
Mr. & Mrs. Arthur Israel
Mr. & Mrs. Richard Israel
Mr. & Mrs. Sol Israel
Mrs. Sandy Izhakoff
Dr. Stephen Kleinman
Mrs. Dorothy Lanter
Mr. & Mrs. Jeffrey Lederman
Mr. Mel Matsil
Mr. Isaac Mayo
Mr. & Mrs. Charles McMellon
Ms. Annielynn Miller
Mr. Arthur Miller
Mr. & Mrs. David Monaco
Dr. & Mrs. Edmond Mukamal
Mr. & Mrs. Jehiel Nakash
Mr. & Mrs. Kobi Noiman
Mr. & Mrs. Alan Oberstein
Mrs. Louise Pardo
Ms. Miriam Pardo
Mr. & Mrs. Victor Pardo
Mr. Sol Pearlman
Mrs. Regina Pessa
Mr. & Mrs. Russ Posner
Dr. Pnina Powell
Mr. Arthur Quentzel
Mr. & Mrs. Mark Renton
Mr. & Mrs. Robert Roman
Mr. & Mrs. Murray Romano
Mr. & Mrs. Leslie Rosen
Mr. & Mrs. Marvin Rosen
Mr. & Mrs. Andrew Ross
Mr. Jack Rubin
Mr. & Mrs. Albert Russo
Mr. & Mrs. Cliff Russo
Mr. & Mrs. Larry Russo
Mrs. Audrey Salem
Mr. Michael Russo Sawyer
Mr. & Mrs. Marvin Sayah
Mr. Albert Sayegh
Mr. & Mrs. Eric Schwartz
Mr. & Mrs. Richard Schwartz
Mr. Robert Schwartz
Mr. & Mrs. Stewart Semaya
Mr. & Mrs. Mark Serwetz
Mr. & Mrs. Robert Sharaby
Mrs. Sylvia Sheinker
Mr. Murray Simsolo
Mr. & Mrs. Mitchell Skolnik
Dr. Sultana Ehrlich &
Dr. Robert Smith
Mrs. Amelia Sobel
Mr. & Mrs. Michael Soll
Mr. & Mrs. Daniel Spector
Dr. & Mrs. Samuel Spitalewitz
Mr. & Mrs. Ben Stein
Mr. & Mrs. Matthew Stoltz
Mrs. Carol Susi
Mr. & Mrs. Ed Tawil
Mrs. Delcia Telson
Mr. & Mrs. Marc Tenzer
Mr. Elliot Tolchin
Ms. Sharon Trager
Mr. & Mrs. Victor Trager
Mr. & Mrs. Greg Waldman
Mr. & Mrs. Jarrod Weber
Mr. & Mrs. Jesse Weber
Mr. Mark Weber
Mr. & Mrs. Larry Wein
Mr. & Mrs. Todd Wilson
Mr. & Mrs. Morris Yanni
Mr. & Mrs. Ari Yemini
Mr. Barry Yomtov
Mr. & Mrs. Aaron Zacharia
Mr. & Mrs. Eli Zacharia
Mrs. MaryAnn Zacharia
Mr. & Mrs. Michael Zacharia

**New Names in Bold*



Sukkot

סוכות

5784 - 2023

FIRST DAY

FRIDAY, SEPTEMBER 29 - EVE OF SUKKOT

LIGHT CANDLES 6:23 PM
MINHAH & ARVIT 6:30 PM

DEDICATION OF THE SUKKAH

SHABBAT MORNING, SEPTEMBER 30 (FIRST DAY)

SHAHRIT 8:45 AM
**Kiddush in the Sukkah following Services*

SATURDAY EVENING, SEPTEMBER 30

MINHAH & ARVIT 6:30 PM
LIGHT CANDLES (not before)..... 7:13 PM

SECOND DAY

SUNDAY MORNING, OCTOBER 1 (SECOND DAY)

SHAHRIT 8:45 AM
**Kiddush in the Sukkah following Services*

MINHAH & ARVIT 6:30 PM
END OF YOM TOV/HAVDALAH 7:11 PM

HOL HAMOED SUKKOT

MONDAY, OCTOBER 2 - THURSDAY, OCTOBER 5

SHAHRIT 8:00 AM
**In the Chapel & via Zoom: tinyurl.com/2p8pazwy*

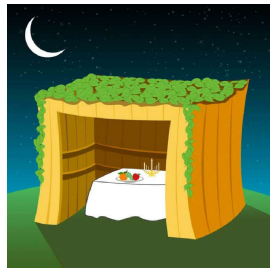


*Lulav and Etrog sets: \$40 each
Please contact the Temple office*



The Four Species

The Jewish Holiday Of



SUKKOT

סוכות

With the final blowing of the Shofar, the Jewish High Holy Days draw to a close and the focus of the Jewish community shifts from the solemnness of Yom Kippur to the jubilant celebration of the festival of Sukkot. Sukkot begins on the 15th day of the Hebrew month of Tishri, which is 5 days after Yom Kippur.

The festival of Sukkot, also known as Hag ha-Sukkot, the “Feast of Booths” (or Tabernacles), is named for the huts (sukkot; ‘sukkah’ is singular) that Moses and the Israelites lived in as they wandered the desert for 40 years before they reached the Promised Land. These huts were made of branches and were easy to assemble, take apart and carry, as the Israelites wandered through the desert.

Depending where you live determines the length and celebration of Sukkot. Most of the world observes the festival for 9 days. The first two and the last two days are Yom Tov. In Israel the festival is only celebrated for 8 days with the first and last days being Yom Tov.

Sukkot completes the biblical trilogy along with Passover and Shavuot. This cycle begins with the fleeing of the people of Israel from Egypt (Passover), continues with Moses receiving of the Ten Commandments at Mount Sinai (Shavu’ot), and concludes as the Israelites wander the desert living in huts and awaiting their entrance into the Holy Land (Sukkot). Sukkot is the third and final celebration in this Exodus from Egypt.

One of the two focal points of the festival is the sukkah (the other being the 4 species-Lulav). Sukkot is the plural form of sukkah, which means “covering” or “shelter”. Those who observe Sukkot build and live in a sukkah for seven days. These huts are constructed as temporary shelters and the roof is covered with foliage which is spaced to let the light in. Inside the hut are hung fruits and vegetables, including apples, grapes, corn, and pomegranates. The families eat their meals in the huts under the sky. Though most people limit their activities in the sukkah to eating and stuying; some, depending on climate and location, sleep in the sukkah as well.

Another important part of the Sukkot observation is hospitality. It is important to share your meals with others. This sharing reflects the ancient origin of the holiday as a fall harvest festival, Hag ha’Asif - Festival of the Ingathering.

HOSHANA RABBAH

הושענא רבה

FRIDAY, OCTOBER 6, 2023

Morning Services: 8:00 AM

...

SHEMINI ATSERET

שמיני עצרת

FRIDAY EVENING, OCTOBER 6, 2023

Light Candles.....6:11 PM

Minhah/Arvit Services.....6:15 PM

SHABBAT MORNING, OCTOBER 7, 2023

Shahrit.....8:45 AM

Yizkor Memorial Prayers Follow the Conclusion of the Service.....11:00 AM



...

SIMCHAT TORAH

שמחת תורה



SATURDAY EVENING, OCTOBER 7, 2023

Minhah/Arvit Services6:15 PM

Light Candles (*not before*).....7:02 PM

Following Services:

HAKAFOT & PROCESSIONAL OF THE TORAH SCROLLS

FLAGS & JELLY-DIPPED APPLES WILL BE DISTRIBUTED TO OUR CHILDREN

SUNDAY MORNING, OCTOBER 8, 2023

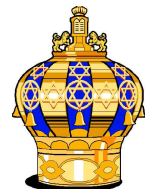
Shahrit8:45 AM

HAKAFOT & PROCESSIONAL OF THE TORAH SCROLLS



HATAN TORAH
The Bridegroom of Sefer Rishon
Jehiel Nakash

HATAN BERESHIT
The Bridegroom of Sefer Sheni
Bob Gally



FESTIVE KIDDUSH FOLLOWING SERVICES

SUNDAY EVENING, OCTOBER 8, 2023

Minhah/Arvit Services6:15 PM

Havdalah/End of Yom Tov7:00 PM



SHEMINI ATSERET

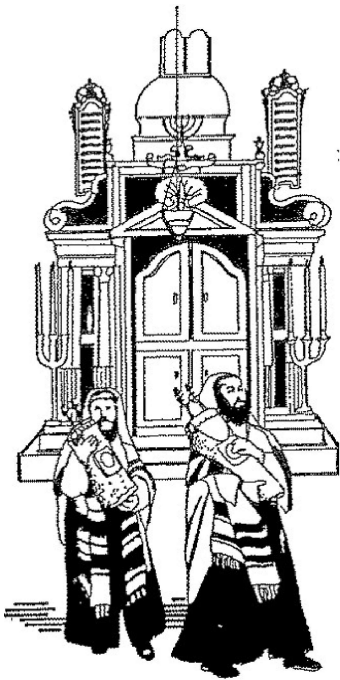
שמיני עצרת

The concluding eighth day of Sukkot festival is not technically called Sukkot, but rather *Shemini Atseret*. It is independent of Sukkot.

Although its purpose is to conclude the festival of Sukkot, it is commonly regarded as simply the final days of the Sukkot festival, Shemini Atseret reflects none of the special observances related to Sukkot. The Sages described the reason for the eighth day in terms of the following parable, which is based on the other meaning of the term *Atseret*:

G-d is like a King who invites all his children to a feast to last for just so many days; when the time comes for them to depart, he says to them: "My children, I have a request to make of you. Stay yet another day; your departure is difficult for me."

Like Sukkot, Shemini Atseret is also referred to in the prayer book as *zeman simhatenu*, the "season of our rejoicing."



Simhat Torah is really the second day of Shemini Atseret.

But it didn't become the Simhat Torah we know until about the eleventh century. Every Monday, Thursday, and Shabbat, a portion of the Torah is read in the synagogue. In the ancient period the portions read were short and therefore the reading of the entire Torah was completed over three years. In Babylonia, however, it became the custom to read longer portions. As a result, the entire Torah could be read through every year - and so a holiday was born. The reading of the Scroll is started on Simhat Torah, and a year later, on Simhat Torah, we reach the end. The last chapter of the book of Deuteronomy is read. And immediately, we begin reading from the first chapter of Genesis, the first book. This is the chief ceremony of the day.

All the Torah Scrolls are taken out of the Ark; and carried in a circle around the perimeter of the synagogue while the congregation sings special prayers and hymns. Many people will reach out to touch or kiss the Scrolls as they are carried past them. Everyone is given a chance to carry a Scroll during one of the Hakafot, many people march along with them carrying flags.

On the morning of Simhat Torah comes the reading of the closing and opening chapters of the Torah. It is a special honor to be called to the Torah on this holiday of rejoicing. The man who recites the blessing over the last verse of Deuteronomy is called the "Hatan Torah", the 'bridegroom of the Torah'. The man who recites the blessing over the first chapter of Genesis is called the "Hatan Bereshit", 'the bridegroom of the beginning'. The name "bridegroom" may sound strange, but in a way Jews are married to the Torah. And Simhat Torah is supposed to be as happy as a wedding!



The greatest help for a Jew in becoming, and remaining, a good person is the Torah. Indeed, the Humash/Pentateuch - and the many books in the corpus of Jewish sacred literature - have guided Jews for several thousand years in their attempts to do good, be good, and build a good world. It would have been impossible to get this far in history without being grounded in the Torah.

The holiday of rejoicing in this Book, in the study of Torah, is Simhat Torah.





Temple
Avodah

COMBATTING ANTISEMITISM LOCALLY AND GLOBALLY

OCTOBER 16, 2023

7:00 PM

TEMPLE AVODAH
3050 OCEANSIDE RD.
OCEANSIDE, NY



THE EXPERT PANEL WILL INCLUDE:

HISTORIAN, DR. RICHARD SKOLNIK

NASSAU COUNTY HILLEL DIRECTOR, RABBI DAVE SIEGEL

JCRC-LI EXECUTIVE DIRECTOR, MINDY PERLMUTTER

NASSAU COUNTY POLICE PERSONNEL

NASSAU COUNTY ASSISTANT DISTRICT ATTORNEY, HATE CRIMES UNIT



RSVP: WWW.TINYURL.COM/1016FORUM

CONTACT JCRCLI@JCRCLI.ORG FOR MORE INFORMATION

IN PARTNERSHIP WITH (IN FORMATION):

BARRY AND FLORENCE FRIEDBERG JCC, CENTRAL SYNAGOGUE-BETH EMETH, CONGREGATION SHAARAY SHALOM, EAST MEADOW BETH-EL JEWISH CENTER, JEWISH CENTER OF ATLANTIC BEACH, LIDO BEACH SYNAGOGUE, MALVERNE JEWISH CENTER, MARION AND AARON GURAL JCC, TEMPLE BETH AM OF MERRICK AND BELLMORE, TEMPLE HILLEL SOUTHSIDE JEWISH CENTER, THE SEPHARDIC TEMPLE OF CEDARHURST