



Sukkot

5786 - 2025

סוכות

FIRST DAY

MONDAY, OCTOBER 6 - EVE OF SUKKOT

LIGHT CANDLES 6:10 PM
MINHAH & ARVIT 6:00 PM

DEDICATION OF THE SUKKAH

TUESDAY, OCTOBER 7 (FIRST DAY)

SHAHARIT 8:45 AM
**Kiddush in the Sukkah following Services*

TUESDAY EVENING, OCTOBER 7

MINHAH & ARVIT 6:15 PM
LIGHT CANDLES (not before) 7:01 PM

SECOND DAY

WEDNESDAY MORNING, OCTOBER 8 (SECOND DAY)

SHAHARIT 8:45 AM
MINHAH & ARVIT 6:15 PM
END OF YOM TOV/HAVDALAH 6:59 PM

HOL HAMOED SUKKOT

THURSDAY, OCTOBER 9 - FRIDAY, OCTOBER 10

SHAHARIT 8:00 AM

SUNDAY, OCTOBER 12

SHAHARIT 9:00 AM

**In the Chapel & via Zoom: tinyurl.com/2p8pazwy*



*Lulav and Etrog sets: \$40 each
Please contact the Temple office*



The Four Species

the sephardic temple



CONGREGATION EMETH VE'SHALOM

WEEKLY BULLETIN



775 Branch Boulevard at Halevy Drive • P.O. Box 392, Cedarhurst, NY 11516
Tel: 516-295-4644 • Fax: 516-295-1941 • Email: admin@thesephardictemple.org



שבת שלום SHABBAT SHALOM

ב"ה

DAILY MINYAN: MONDAY-FRIDAY...8:00 AM, SUNDAY...9:00 AM

FRIDAY, OCTOBER 10, 2025

LIGHT CANDLES: 6:03 PM

SERVICES 6:00 PM

מנחה וערבית



SATURDAY, OCTOBER 11, 2025 (19 TISHRI 5786)

SHABBAT HOL HAMOED SUKKOT

שבת חול המועד סוכות



SHABBAT SERVICES 8:45 AM

שחרית, קריאת התורה ומוסף

HAVDALAH AFTER: 6:54 PM

PLEASE SEE THE ACCOMPANYING
FESTIVAL FLYER FOR INFORMATION



חג סוכות שמח



MELDADOS

SHABBAT, OCTOBER 11, 2025

MORRIS WEINICK
GERTRUDE WEINICK
GLADYS GOLDBERG
BEN I. ELIAS
RENEE GINDI
ANNA MAYO
LOUISE BALASSIANO
HYMAN RAMRAS
ANDREW WEINBERGER
MICHAEL KLEINMAN
NEAMA ERBESH
LOUIS GOLDSMITH
MORRIS RUSSO
MORTON ROTH
JOSEPH S. CAMHI
HELENE GELLER KRASSNER
FRANCES WEIN
VICTORIA ZACHARIA PITSON
SAMUEL LEVY
HYMAN B. ELIAS
SIMON SCHAFFER
MOLLY TESTA
DINAH ALDEROTY
EPHRAIM N. LEVY
NATAN JANOK MATALON
BETTIE REBECCA KRINICK
ELIA MAYA
JOSEPH SABETIE KAPLAN
RACHEL S. ALHANATI

LUISA RAZON
ABRAHAM (DUSCHO) ELIAS
LEAH J. ALTMAN
REBECCA PINKHAS RABENO
BERTA IFRAIMOLA
SARAH I. BERNARDO
SAMUEL NAVON
DAVID LEFKOWITZ
NORMAN BAKER
JOSEPH ALHADEF
LUNA ALHADEF
LILLY NEPON
GERTRUDE FEINSON
MOLLIE BARNATTON
ROCHELLE FOEHI
ABRAHAM COHEN
SALLY ALAZRAKI
HELEN MIZRAHI STEIN
PAULA LEVY SMOLAR
JOSEPH JOSEPHS
SARINA DEVIDAS
PALOMBA CRESPI
JACOB PARDO
JACK NEGRIN
MARY MIZRAHI
BENJAMIN NAHAMA
ISAAC COHEN
ABE BIESKY
SARAH ALBOHER

HOSHANA RABBAH

הושענא רבה

MONDAY, OCTOBER 13, 2025

Morning Services: 8:00 AM

...

SHEMINI HAG ATSERET

שמיני חג עצרת

MONDAY EVENING, OCTOBER 13, 2025

Light Candles.....5:59 PM

Minhah/Arvit Services.....6:00 PM

TUESDAY MORNING, OCTOBER 14, 2025

Shahrit.....8:45 AM

**Yizkor Memorial Prayers Follow the
Conclusion of the Service.....
(sometime after 11:00 AM)**



...

SIMHAT TORAH

שמחת תורה



TUESDAY EVENING, OCTOBER 14, 2025

Minhah/Arvit Services6:00 PM

Light Candles (*not before*).....6:50 PM

Following Services:

HAKAFOT & PROCESSIONAL OF THE TORAH SCROLLS

WEDNESDAY MORNING, OCTOBER 15, 2025

Shahrit8:45 AM

HAKAFOT & PROCESSIONAL OF THE TORAH SCROLLS



HATTAN TORAH
The Bridegroom of Sefer Rishon

PHIL MAX

HATTAN BERESHITH
The Bridegroom of Sefer Sheni

MURRAY SIMSOLO



FESTIVE KIDDUSH FOLLOWING SERVICES

WEDNESDAY EVENING, OCTOBER 15, 2025

Minhah/Arvit Services6:00 PM

Havdalah/End of Yom Tov6:48 PM



SHEMINI HAG ATSERET

שמיני חג עצרת

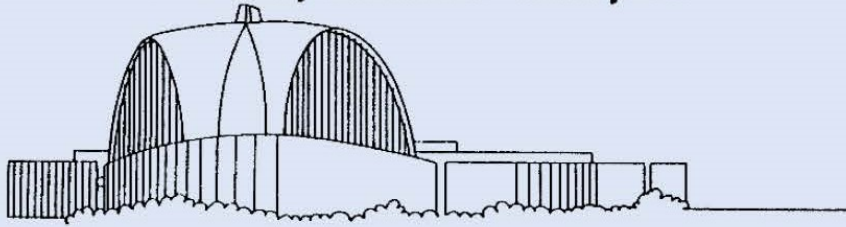
The concluding eighth day of Sukkot festival is not technically called Sukkot, but rather *Shemini Hag Atseret*. It is independent of Sukkot.

Although its purpose is to conclude the festival of Sukkot, it is commonly regarded as simply the final days of the Sukkot festival, Shemini Hag Atseret reflects none of the special observances related to Sukkot. The Sages described the reason for the eighth day in terms of the following parable, which is based on the other meaning of the term *Atseret*:

G-d is like a King who invites all his children to a feast to last for just so many days; when the time comes for them to depart, he says to them: "My children, I have a request to make of you. Stay yet another day; your departure is difficult for me."

Like Sukkot, Shemini Hag Atseret is also referred to in the prayer book as *ziman simhateinu*, the "season of our rejoicing."

the sephardic temple



CONGREGATION EMETH VE'SHALOM

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ב"ה

שבת שלום SHABBAT SHALOM



DAILY MINYAN IN TEMPLE: MONDAY-FRIDAY...8:00 AM, SUNDAY...9:00 AM

PLEASE SEE THE ACCOMPANYING
FESTIVAL FLYER FOR INFORMATION

FRIDAY, OCTOBER 17, 2025

LIGHT CANDLES: 5:53 PM

SERVICES 6:00 PM

מנחה וערבית



SATURDAY, OCTOBER 18, 2025

(26 TISHRI 5786)

PARASHAT BERESHIT

פרשת בראשית



SHABBAT MEVARKHIM MARHESHVAN

שבת מברכים מרחשון

*Rosh Hodesh Marheshvan will occur on:

Wednesday, October 22 and Thursday, October 23



SHABBAT SERVICES 8:45 AM

שחרית, קריאת התורה, ומוסף

HAVDALAH AFTER: 6:44 PM



Parashat **BERESHIT**... The opening chapters of Genesis are among the most popular passages in the entire Bible. More pages

of commentary have been written about the two accounts of creation than about any other Biblical passages. Parashat Bereshit is crucial to the rest of the Bible because it deals with the Bible's attitude towards creation, the nature of man, and the existence of G-d.



MELDADOS

SHABBAT, OCTOBER 18, 2025

NATHAN BERGENFELD
ABRAHAM Y. SHARABY
RUMYEH SHARABY
CANTOR ISAIAH GRAMA
LILLIAN ALLEGRA GARFINKEL
RICHARD FRANCO
HERMAN POLANSKY
MAZLIAH R. LEVY
ABRAHAM J. PASSO
SADIE ELLIS
DR. JACK PHILLIPS
JOSEPH M. CASSUTO
SARAH SALLY CONFINO
ALLEGRA AZOUVI
ALICE KLEIN
JOSEPH ABRAHAM RUSSO
STEVEN GESSER
BEHOR ISRAEL FILS
JACK HAZAN
SIMON ABRAHAM ALBALA
SHERWIN GLABMAN
EVELYN ROTNOFSKY
OVADIA SOLOMON
EMANUEL CRESPI
ROBERTA LITSKY
STANLEY TAUGER
SOPHIE SUSSI
CALO RAFAEL DANNON
SOPHIE MORRIS RUBIN
SOLOMON J. LEVY
ABRAHAM Y. PEREZ

JOSEPH SOLOMON HASSON
ZAKIE SAFADIE
RACHEL I. RUSSO
ORO E. BEHAR
AARON E. ALBOUKREK
ROSE S. MARASH
SULTANA A. BAROCAS
RUBIN J. AZAR
LILLIE RAPHAEL
JOSEPH LEVY
SALLY CAMHI BAKER
MATTHEW ROUSSEU
JULIA ATTAS
JENNIE SEFEKAR
BENVENISTE KAMHI
REBECCA GELLER
DAVID FEINSON
JACOB D. AZUZ
ISADORE FEUERMAN
JACK CONFINO
HANNAL ALEVY
MOLLIE RABINOWITZ
LARRY NEPON
PEPO COHEN
SAM NEHAMA
ISAAC MATSIL
ANITA MEYERS FERACO
MORRIS AZOUZ
ANNA SABBAS
FAYE LEVY
SARAH COHEN



IN THE TEMPLE FAMILY

THE SEPHARDIC TEMPLE WEEKLY BULLETIN • OCT. 11, 2025

REFUAH SHELEMAH

רפואה שלמה

VALERIE APPELBAUM

Wishing you a speedy and complete recovery

The consecration of the monument for
Mel Matsil OBM

will take place on Sunday October 26, 2025 at 11:30 AM

Location: Wellwood Cemetery (1400 Wellwood Ave, West Babylon, NY 11704)

*Happy 85th Birthday
to
Sandy Stein*

We wish you 'anyos muchos i salud'

Thank you to my Temple family and friends for your heartfelt messages
in memory of Morris, and for your support during this very difficult time.



Cela Yanni & Family

LULAV and **ETROG** sets are available to
order



\$40 each

Please contact the Temple office

*Have you sent in your
Kal Nidre pledge?*



Ladino Phrase of the Week

ריסיב'ידו קי סייגה

Resivido ke seiga

Let our prayers be accepted

The Jewish Holiday Of



SUKKOT

סוכות

With the final blowing of the Shofar, the High Holy Days draw to a close and the focus of the Jewish community shifts from the solemnness of Yom Kippur to the jubilant celebration of the festival of Sukkot. Sukkot begins on the 15th day of the Hebrew month of Tishri, which is 5 days after Yom Kippur.

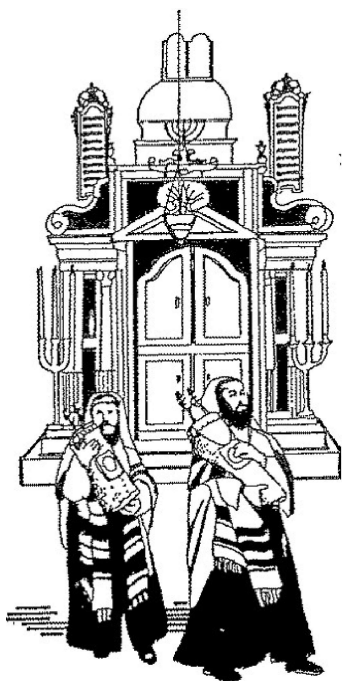
The festival of Sukkot, also known as Hag ha-Sukkot, the “Feast of Booths” (or Tabernacles), is named for the huts in which Moses and the Israelites lived as they wandered in the desert for 40 years before reaching the Promised Land. These huts were made of branches and were easy to assemble, take apart and carry.

Depending where you live determines the length and celebration of Sukkot. Most of the world observes the festival for 9 days. The first two and the last two days are Yom Tov. In Israel the festival is only celebrated for 8 days with the first and last day being Yom Tov.

Sukkot completes the biblical trilogy along with Passover and Shavuot. This cycle begins with the redemption of Israel from Egypt (Passover), continues with Moses receiving of the Ten Commandments at Mount Sinai (Shavu’ot), and concludes as the Israelites wander the desert living in huts and awaiting their entrance into the Holy Land (Sukkot). Sukkot is the third and final celebration in this Exodus from Egypt.

One of the two focal points of the festival is the sukkah (the other being the 4 species-Lulav). Sukkot is the plural form of sukkah, which means “covering” or “shelter”. Those who observe Sukkot build and live in a sukkah for seven days. These huts are constructed as temporary shelters and the roof is covered with foliage which is spaced to let the light in. Hung inside the hut are fruits and vegetables, including apples, grapes, corn, and pomegranates. Families eat their meals in the huts under the sky. Though most people limit their activities in the sukkah to eating and studying, some sleep in the sukkah as well.

Another important part of the Sukkot observance is hospitality. It is important to share your meals with others. This sharing reflects the ancient origin of the holiday as a fall harvest festival, Hag ha’Asif - Festival of the Ingathering.



Simhat Torah is really the second day of Shemini Atseret.

But it didn't become the holyday we know until about the eleventh century. Every Monday, Thursday, and Shabbat, a portion of the Torah is read in the synagogue. In the ancient period the portions read were short and therefore the reading of the entire Torah was completed over three years. In Babylonia, however, it became the custom to read longer portions. As a result, the entire Torah could be read through every year - and so a holiday was born. The reading of the Scroll is started on Simhat Torah, and a year later, on Simhat Torah, we reach the last chapter of the book of Deuteronomy. Immediately, we begin reading from the first chapter of Genesis. This is the chief ceremony of the day.

All the Torah Scrolls are taken out of the Ark; and carried in a circle around the perimeter of the synagogue while the congregation sings special prayers and hymns. Many people will reach out to touch or kiss the Scrolls as they are carried past them. Everyone is given a chance to carry a Scroll during one of the Hakafot, many people march along with them carrying flags.

On the morning of Simhat Torah comes the reading of the closing and opening chapters of the Torah. It is a special honor to be called to the Torah on this holiday of rejoicing. The man who recites the blessing over the last verse of Deuteronomy is called the "Hatan Torah", the 'bridegroom of the Torah'. The man who recites the blessing over the first chapter of Genesis is called the "Hatan Bereshit", 'the bridegroom of the beginning'.



The greatest help for a Jew in becoming, and remaining, a good person is the Torah. Indeed, the Humash/Pentateuch - and the many books in the corpus of Jewish sacred literature - have guided Jews for several thousand years in their attempts to do good, be good, and build a good world. It would have been impossible to get this far in history without being grounded in the Torah.

The holiday of rejoicing in this Book, in the study of Torah, is Simhat Torah.



2025 Kal Nidre Participants

	
Mr. & Mrs. Fred Abraham	Dr. Stephen Kleinman
Mrs. Marilyn Alcosser	Mr. & Mrs. Kenneth Kulawy
Mr. & Mrs. Jack Aranya	Mr. & Mrs. Jeffrey Lederman
Mrs. Diana Assael	Dr. & Mrs. Alan Matarasso
Mr. & Mrs. Michael Azaria	Mrs. Ethel Matarasso
Mr. & Mrs. Albert Bahaloul	Mr. Isaac Mayo
Mr. Sam Barouch	Mr. & Mrs. Jeffrey Menachem
Mrs. Alma Baruch	Mr. Arthur Miller
Mr. Michael Baruch	Mrs. Phyllis Modiano
Mr. & Mrs. Stephen Baum	Dr. & Mrs. Edmond Mukamal
Mr. Alex Beja	Mrs. Claudia Nakash
Mr. & Mrs. Jeff Beja	Mrs. Miriam Pardo
Mrs. Judith Beja	Mr. & Mrs. Victor Pardo
Mr. & Mrs. Amir Berenblat	Mrs. Regina Pessa
Mr. & Mrs. Kenneth Bergman	Mrs. Bernice Pollak
Ms. Elizabeth Bernstein	Mr. & Mrs. Russ Posner
Mr. & Mrs. Eli Blit	Dr. Pnina Powell
Mr. & Mrs. Stanley Camhi	Mr. Arthur Quentzel
Mr. & Mrs. Mitchell Cherne	Mr. & Mrs. Mark Renton
Mr. Justin Chernoff	Mr. & Mrs. Marvin Rosen
Mr. & Mrs. Steven Chernoff	Mr. & Mrs. Andrew Ross
Mr. & Mrs. Bob Cohen	Mr. & Mrs. Richard Roth
Mr. & Mrs. David H. Cohen	Mr. Jack Rubin
Mr. & Mrs. Maurice Cohen	Mr. & Mrs. Albert Russo
Mrs. Pauline Cohen	Mr. & Mrs. Cliff Russo
Mrs. Roberta Confino	Mr. Larry Russo
Ms. Mara Crespi	Mrs. Audrey Salem
Mrs. Marion Crespi	Mr. Michael Russo Sawyer
Mr. & Mrs. Michael Crespi	Mr. & Mrs. Marvin Sayah
Mr. & Mrs. Neil Crespi	Mr. Albert Sayegh
Mr. & Mrs. Robert Crespi	Mr. & Mrs. Allen Schechter
Mr. & Mrs. Keith Davidson	Mr. & Mrs. Eric Schwartz
Mr. & Mrs. Adam Edelberg	Mr. & Mrs. Richard Schwartz
Mr. Allan Elias	Mr. & Mrs. Stewart Semaya
Mr. & Mrs. Butch Elias	Mr. & Mrs. Mark Serwetz
Mr. Martin I. Elias & Ms. Veronica Arevalo	Mr. & Mrs. Robert Sharaby
Mrs. Terry Elias	Mrs. Sylvia Sheinker
Mr. & Mrs. Alan Elie	Mr. & Mrs. Murray Simsolo
Mrs. Ruth Epstein	Mr. & Mrs. Mitchell Skolnik
Mrs. Rose Eskononts	Dr. Sultana Ehrlich & Dr. Robert Smith
Mr. & Mrs. Herbert Franco	Mrs. Amelia Sobel
Mr. & Mrs. Howard Franco	Mr. & Mrs. Michael Soli
Mrs. Trudy Franco	Mr. & Mrs. Daniel Spector
Mr. & Mrs. Ira Friedman	Dr. & Mrs. Samuel Spitalowitz
Mr. & Mrs. David Futter	Mr. & Mrs. Benjamin Stein
Mr. & Mrs. Bob Gally	Mr. & Mrs. Matthew Stoltz
Mrs. Nina Garfinkel & Mr. Steve Notis	Mrs. Carol Susi
Mr. & Mrs. David Gatenio	Mr. & Mrs. Edward Tawil
Mr. & Mrs. Bruce Geller	Mr. Elliot Tolchin
Mr. & Mrs. Aaron Gindi	Mr. & Mrs. Victor Trager
Mr. & Mrs. Bruce Goldman	Mr. Adam Tzach
Mrs. Dorothy Goldsmith	Mr. Daniel Tzach
Mr. & Mrs. Herman Goldsmith	Mr. & Mrs. Shai Tzach
Mrs. Louise Goldstein & Mr. Douglas Goldstein	Mr. & Mrs. Jarrod Weber
Mr. & Mrs. Nathan Grama	Mr. & Mrs. Jesse Weber
Mrs. Andrea Matza Grass & Anthony Grass	Mr. Mark Weber
Dr. Joe Halio	Mr. & Mrs. Larry Wein
Mrs. Evelyn Hattem	Mrs. Celia Yanni
Mr. & Mrs. Zachary Hanan	Mr. & Mrs. Ari Yemini
Mr. & Mrs. Aaron Hazan	Mr. Barry Yomtov
Mr. & Mrs. Larry Hazan	Mr. & Mrs. Aaron Zacharia
Mr. & Mrs. Victor Hazan	Mr. & Mrs. Eli Zacharia
Mrs. Caroline Hazan Fried	Mrs. MaryAnn Zacharia
Mr. & Mrs. Ira Friedman	Mr. & Mrs. Michael Zacharia
Mrs. Sandra Izhakoff	
Dr. Julie Schoonover &	
Dr. Jonathan Kamler	

**New Names in Bold*